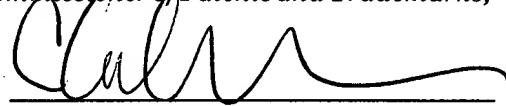




3739  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on February 8, 2002.

  
Christa M. Caliva

RECEIVED  
MAR 7 2002  
3700 MAIL ROOM

Applicant : Gerhard Muller, et al.  
Application No. : 09/508,045  
Filed : March 3, 2000  
Title : ELECTRODE ARRANGEMENT FOR ELECTROTHERMAL TREATMENT OF HUMAN OR ANIMAL BODIES  
Grp./Div. : 3739  
Examiner : Hank Johnson  
Docket No. : 37187/CM/E43

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
February 8, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	13 +1	* 20	0	x \$9.00	x \$18.00	\$0.00					
Independent Claims	1	** 3	0	x \$42.00	x \$84.00	\$0.00					
Multiple Dependent Claims ***				\$140.00	\$280.00	\$0.00					
TOTAL FILING FEE						\$0.00					
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					\$0.00					
LIST INDEPENDENT CLAIMS: 14											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3											
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3											
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME											
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"											

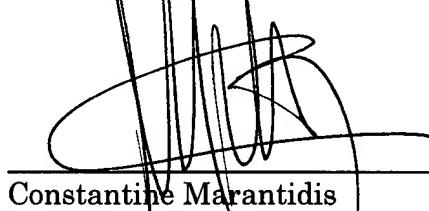
— Attached is our check for \$ to pay the fees calculated above.  
 A Petition for Extension of Time and the required fee are enclosed.  
 — Other enclosures:

Amendment Transmittal Letter  
Application No. 09/508,045

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,  
CHRISTIE PARKER & HALE, LLP

By

  
Constantine Marantidis  
Reg. No. 39,759  
626/795-9900

CM/cmc  
CC PAS413935.1-\* 2/8/02 1:18 PM